

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Committee Room A - Council Offices, Monkton Park, Chippenham
SN15 1ER
Date: Friday 25 January 2013
Time: 10.30 am
Matter: Western Area Licensing Committee - Application for Review of a
Premises Licence; Trowbridge Cricket & Sports Club

Please direct any enquiries on this Agenda to Pam Denton, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN, direct line 01225 718371 or email pam.denton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr George Jeans

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2 **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Application for Review of a Premises Licence; Trowbridge Cricket & Sports Club, Lower Court, Trowbridge, Wiltshire BA14 8PX**

To consider and determine an application by Wiltshire Council Environmental Protection team for a Review of the Premises Licence in respect of Trowbridge Cricket & Sports Club, Lower Court, Trowbridge, Wiltshire BA14 8PX

5a **Officers Report** (*Pages 9 - 12*)

5b **Current Premises Licence** (*Pages 13 - 18*)

5c **Decision notice hearing held 6 January 2011** (*Pages 19 - 22*)

5d **Application for review Wiltshire Council Environmental Protection team** (*Pages 23 - 128*)

5e **Relevant Representations received** (*Pages 129 - 140*)

5f **Location Plan of the premises and surrounding area** (*Pages 141 - 142*)

